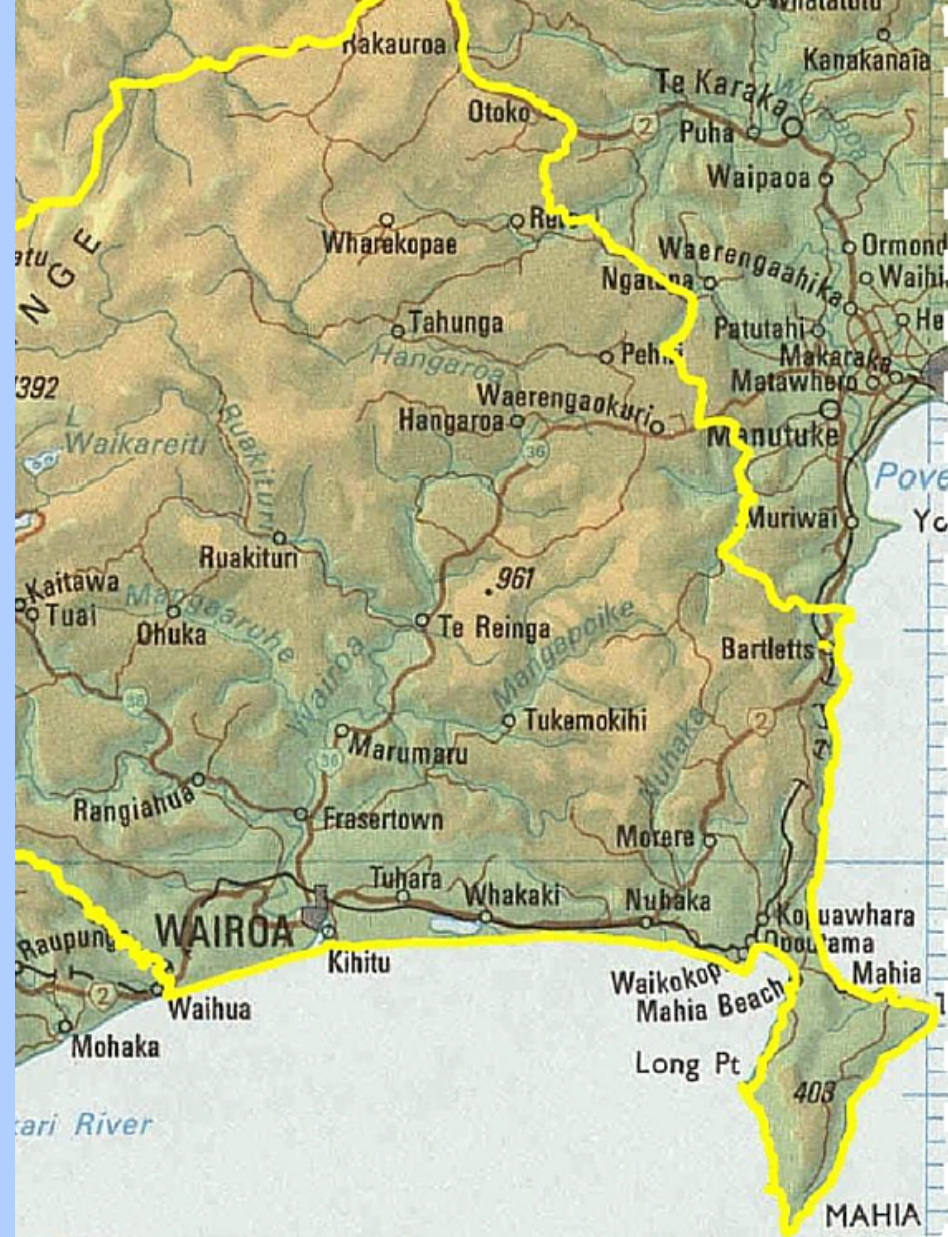




# **Māori Legal Traditions Protocol, Process, Practice**

Carwyn Jones,  
Faculty of Law, Victoria  
University of Wellington  
World Indigenous Law  
Conference, Windsor, Ontario  
19 November 2018





Capital thinking. Globally minded.

# Key principles/values

- Whanaungatanga
  - *the centrality of relationships*
- Mana
  - *spiritually sanctioned power*
- Tapu/Noa
  - *recognition of spiritual dimension of all things*
- Utu
  - *reciprocity*
- Manaakitanga
  - *nurturing/caring for others*

# Framework for Analysis

- Who is involved? What are their relationships?
- Expressions of key principles/values?
- Examples of people acting contrary to key principles?
- Why do people in this story do what they do?
  - *Key principles?*
  - *Past action?*
  - *Relationships?*
  - *Actions/statements by leaders*
  - *Something else?*
- What are the essential points?



# Kahungunu & Rongomaiwahine



Capital thinking. Globally minded.

# Framework for Analysis

- Who is involved? What are their relationships?
- Expressions of key principles/values?
- Examples of people acting contrary to key principles?
- Why do people in this story do what they do?
  - *Key principles?*
  - *Past action?*
  - *Relationships?*
  - *Actions/statements by leaders*
  - *Something else?*
- What are the essential points?





# **Māori Legal Traditions Protocol, Process, Practice**

Carwyn Jones,  
Faculty of Law, Victoria  
University of Wellington  
World Indigenous Law  
Conference, Windsor, Ontario  
19 November 2018