

WILLIAM E. CONKLIN, F.R.S.C. cv: 15 June 2018

BRIEF OUTLINE:

Bill Conklin's research and publications are preoccupied with the boundary of law, the exclusionary character of law, and the elaboration of an experiential form of legal knowledge as an alternative to contemporary legal thought and law teaching. He addresses such issues in his work about Hegel's theory of law, legal space and legal time, Jacques Derrida, Roman law, the exclusionary character of constitutional and international law, Stateless Peoples, the sense of law in Nomadic communities, victims of banking law, and theories of access to justice.

Recently elected to the Royal Society of Canada, William received his PhD in Social and Political Thought from York University Canada and graduate degrees in Law from Columbia University and in International Relations from the London School of Economics.

Bill's most recent books are the well-received *Statelessness: the enigma of an international community* (Oxford: Hart, 2015), *Le savoir oublié de l'expérience des lois* (trans. Basil Kingstone, Québec: Laval U Pr, 2011) and *Hegel's Laws: the legitimacy of a modern legal order* (2008) with Stanford University Press. His efforts have seen the publication of 7 books, over 60 peer-reviewed articles, and 8 co-edited volumes including the first two volumes of the *Windsor Yearbook of Access to Justice*. He has presented 2-4 papers at International Conferences each year over many years. He has created 18 new courses for law students and has been active in the PhD, MA and LIM programs at Windsor U.

Fields: Phenomenology,
History of Legal Thought,
Jurisprudence,
Constitutional Legal Theory,
Laws of Nomadic Peoples,
Semiotics

POSITION:

Professor, Faculty of Law and Graduate Faculty (Philosophy), University of Windsor, Canada.

EDUCATION:

Ph.D. York University (Canada) in Program in Social & Political Thought, 1993.
LL.M., Columbia Law School.
LL. B., Faculty of Law, University of Toronto.
M.Sc. (Econ.) London School of Economics and Political Science (International Relations),
B.A.(Hon.), Political Science and Economics, University of Toronto.

FELLOW, Royal Society of Canada.

PUBLICATIONS:

No of Books: 7.
No vols. of refereed Journal co-edited: 6.
No vols. of Anthologies co-edited: 2

Chapters in books: 13.
 Refereed articles: 42.
 Other: 8.
 Book Reviews: 7.
 Hirsch Index: 12.
 i10-index: 13.

ACCESS to some ARTICLES:

The Social Science Research Network (SSRN):William Conklin <http://ssrn.com/author=89895>

BOOKS:

2014, 2015. Author. *Statelessness: the enigma of an international community* (Oxford: Hart Publishing; 2nd printing with a new Foreword by William Twining and a new Preface by author with incorporation of German references, 2015), 366 pages.

2011. Author. *Le savoir oublié de l'expérience des lois* (trans Basil Kingstone, Laval University Press), 323 pages.

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 2008. Author, *Hegel's Laws: the Legitimacy of a Modern Legal Order* (Stanford: Stanford University Press), 381 pages.

2001. Author, *The Invisible Origins of Legal Positivism: a re-reading of a tradition* (Dordrecht: Kluwer/Springer; Philosophy and Law Series), 350 pages.

1998. Author, *The Phenomenology of Modern Legal Discourse* (Aldershot UK/ Brookfield, USA/ Singapore/ Sydney, Australia: Dartmouth/Ashgate; Applied Legal Philosophy Series), 285 pages.

1989. Author, *Images of a Constitution* (Toronto: University of Toronto Press; 2nd printing, Soft 1993), 365 pages.

1985. Co-Editor, *Law, Language and Development* (Colombo: Lakehouse Publishers), 240 pages.

1984. Co/-Editor, *Essays in Third World Perspectives of Jurisprudence* (Singapore: Malayan Law Journal), 442 pages.

1979. Author, *In Defence of Fundamental Rights* (Alphen aan den Rijn / Germantown, Maryland: Sijthoff & Noordhoff / Kluwer/Springer), 324 pages.

BOOKS IN PROGRESS

Pre-legality (readying for referees).

The Phenomenology of Nomadic Legal Orders (readying for referees).

The Unwritten Constitution: the Case of the Canadian Constitution (in draft).

FORTHCOMING ARTICLES

“International Community” in *Oxford Annotated Bibliographies* (Oxford: Oxford University Press, 2019). Invited and Refereed.

“Territorial Knowledge, Sociality and the Congruence of International and Constitutional Law” in *The Common Law and the Civil Law Today - Convergence and Divergence* ed by Marko Novaković (Wilmington, Delaware: Vernon Press, forthcoming May 2019). Invited and Peer-reviewed.

“Nomadic Peoples, Constitutionalism about” in *Max Planck Encyclopaedia of Comparative Constitutional Law* (Oxford: Oxford University Press, May 6, 2019). Peer-reviewed. Invited.

“The Place of Nomadic Peoples in the International Community” in *Max Planck Yearbook of UN Law*, accepted, forthcoming in 2019.

JOURNAL VOLUMES EDITED (double blind refereeing process, funded under editorship by Aid to Publication for Journals).

2008. Editor-in-Chief, *Windsor Yearbook of Access to Justice*, Vol. 26.

2007. Editor-in-Chief, *Windsor Yearbook of Access to Justice*, Vol. 25.

2006. Editor-in-Chief, *Windsor Yearbook of Access to Justice*, Vol. 24.

2005. Editor-in-Chief, *Windsor Yearbook of Access to Justice*, Vol. 23.

1982. Editor-in-Chief, *Windsor Yearbook of Access to Justice*, Vol. 2.

1981. Editor-in-Chief, *Windsor Yearbook of Access to Justice*, Vol. 1.

CHAPTERS IN BOOKS:

2015: “Which takes Precedence: Collective Rights or Culture? In *Cultural Rights: an anthology*, ed by Almed Momeni-Rad. Arian Petoft & Alireza Sayadmansom (Tehran Iran: Iranian Cultural Services Society, 2015), 115-152.

2014. “The Legal Culture of European Civilization: Hegel and the Indigenous Americans” in *Europe in its own Eyes, Europe in the Eyes of the Other*, ed by David B MacDonald and Mary-Michelle De Coste (Waterloo: University of Waterloo Press), 55-79.

2013. "'The Preface', Hegel's Legal Philosophy, and the Critics of His Time" in *Ideas under Fire*. Ed by Jonathan Lavery, Louis Groake & William Sweet (Madison: Fairleigh Dickinson University Press): 161-90.
2012. "Derrida's Territorial Knowledge of Justice". In *Reading Modern Law: Critical Methodologies and Sovereign Formations*. Ed. by Ruth Buchanan, Stewart Motha & Sundhya Pahja (London: Routledge): 102-29.
2009. "A Contract" in Stephanie Ben-Ishai and David R Percy (eds). *Contracts: Cases and Materials*, 9th edn (Toronto: Carswell): 653-56. Reprinted in part from "A Contract" in Richard Devlin, ed., *Canadian Perspectives on Legal Theory* (Toronto: Emond / Montgomery, 1991), 207-22.
2002. "The Place of the People in John Austin's Structuralism" in Michel Troper and Annalisa Verza eds., *Legal Philosophy: General Aspects, Concepts, Rights and Doctrines* (ARSP Beiheft Nr. 82 of Archiv für Rechts und Sozialphilosophie (Wiesbaden: Franz Steiner Verlag): 184-200.
2000. "The Assimilation of the People into a Modern Legal Discourse" in Roberta Kevelson ed., *Law and the Human Sciences* (New York: Peter Lang): 61-75.
1999. "Legal Modernity and Early Amerindian Laws" in Loon, ed., *60 maal recht en 1 maal wijn: Sociology of Law, Social Problems and Legal Policy* (Leuven: Acco): 115-28.
1997. "The Authoritative Assimilation of the Other within a Master Discourse" in Stephen Riggins ed, *Others in Discourse: Rhetoric and Politics of Exclusion* (New York: Sage): 226-48.
1997. "Hegel, the Author and Authority in Sophocles' *Antigone*" in Leslie G. Rubin, ed., *Justice vs. Law in Greek Political Thought* (New York/Oxford: Rowman & Littlefield): 129-51.
1980. "Capital Punishment and a Democratic Society" in Wesley Cragg, ed., *Contemporary Moral Issues* (Toronto: McGraw-Hill/Ryerson, 1983). Reprinted from Julio Menezes, ed., *Decade of Adjustment: Legal Perspectives on Contemporary Canadian Issues* (Toronto: Butterworths, 1980): 1-19.
1983. "The Role of Third World Courts During Alleged Emergencies" in Marasinghe & Conklin, eds. *Essays on Third World Perspectives in Jurisprudence* (Singapore: Malayan Law Journal), 69-104.
1983. "Third World Perspectives on Jurisprudence: Some Themes" in Marasinghe & Conklin, eds., *Essays on Third World Perspectives in Jurisprudence* (Singapore: Malayan Law Journal), 427-31.

Peer-reviewed ARTICLES:

- 2018: "Legal Time" in *Canadian J Law and Jurisprudence* 31 (2018): 281-322;
- 2016: "Derrida's Kafka and the Imagined Boundary of Legal Knowledge" in *Law, Culture and the Humanities* (2016): 1-27.
<http://journals.sagepub.com/doi/abs/10.1177/1743872116660778#articleCitationDownloadContainer>
- 2016-17: "Hegel and a Third Theory of Law" in *Owl of Minerva* 48 (2016-17): 57-74;
2015. "Which Takes Precedence? Collective Rights or Culture?" in *Anthology of Cultural Rights*: a special issue of the *Iranian Quarterly of Law*.
2014. "Human Rights and the Forgotten Acts of Meaning in the Social Conventions of Conceptual Jurisprudence" in *Metodo: International Studies in Phenomenology and Philosophy* 2 (2014) 1-30.
2012. "The Peremptory Norms of the International Community" in *European J Int'l L* 23 (2012), 837-61.
2012. "The Peremptory Norms of the International Community: A Rejoinder to Alexander Orakhelashvili" in *European J Int'l L. European J Int'l L* 23 (2012), 869-72.
2012. "The Exclusionary Character of the Early Modern International Community" in *Nordic J Int'l L* 81: 133-173.
2011. "The Ghosts of Cemetery Road: two forgotten indigenous women and the crisis of analytical jurisprudence" in *Australian J. of Feminism and Law* 35: 3-21.
2010. "The Myth of Primordialism in Cicero's Sense of *Jus Gentium*" in *Leiden Journal of International Law* 23: 479-506.
2007. "Statelessness and Bernhard Waldenfels' Phenomenology of the Alien" in *British J Phenomenology* 38: 280-96.
2006. "A Phenomenological Theory of the Human Rights of the Alien" in *Ethical Perspectives* 13: 245-301.
2006. "Lon Fuller's Phenomenology of Language" in *International J for Semiotics of Law* 19: 93-125.
2006. "Kelsen on Norms and Language" in *Ratio Juris* 19: 101-26.

2004. "Legal Rhetoric in Canadian Civil Society: a Review Essay" in *Topia* 1: 134-41.
2002. "The Trap (a dialogue)" in *Law and Critique* 13: 1-28.
2001. "Whither Justice? The Common Problematic of Five Models of 'Access to Justice'" in *Windsor Yearbook of Access to Justice* 19: 297-316.
1999. "Alternatives to the Study of Legal Texts: An Annotated Bibliography of Legal Phenomenology and Legal Semiotics" in *Current Legal Theory* 16: 3-61.
1999. "Constitutionalism" in C B Gray, *Philosophy of Law: An Encyclopaedia* vol. 1 (New York: Garland), 154-58.
1999. "Authority" in C B Gray, *Philosophy of Law: An Encyclopaedia* vol. 1 (New York: Garland), 66-69.
1998. "The Semiotics of Law" in Paul Bouissac ed., *Oxford Encyclopaedia of Semiotics* (N.Y./Oxford: Oxford University Press): 360-64.
1998. "The Semiotics of Legal Discourse" in Paul Bouissac ed., *Oxford Encyclopaedia of Semiotics* (N.Y./Oxford: Oxford University Press): 356-59.
1996. "The Transformation of Meaning: Legal Discourse and Canadian Internment Camps" in the *International Journal for the Semiotics of Law* 9: 227-56.
1996. "Husserl, the *Differend* and Kafka's *The Trial*" in *Analecta Husserliana* (ed by Anne-Teresa Tymieniecka), 49: 115-25.
1996. "The Invisible Author of Legal Authority" in *Law and Critique* 7: 173-92.
1996. "The Trace of Legal Idealism in Derrida's Grammatology of Law" in *Philosophy and Social Criticism* 22: 17-42.
1996. "The Secret Foundation of Sovereignty in Legal Positivism" in *Rechtstheorie, Beiheft* 17: 75-84.
1995. "Human Rights, Language and Law: a Survey of Semiotics and Phenomenology" in *Ottawa Law Review*: 27: 129-73.
1993. "Teaching Critically within a Modern Legal Genre" in *Canadian Journal of Law and Society* 8: 33-57.
1992. "The End of Judicial Review" in *Current Legal Theory* (1992) 10: 1-16. Reprinted from *Constitutional Review Verfassungsgerichtsbarkeit Constitutionele Toetsing* edited by Bert van Roermund (Zwolle, Netherlands: Tjeenk Willink), 33-54.

1991. "'Access to Justice' as Access to a Lawyer's Language" in *Windsor Yearbook of Access to Justice* 10: 454-67.

1990. "The Practice and Theory of Constitutional Rights" in Guy Lafrance, ed., *The Philosophy of Basic Rights* (Ottawa: University of Ottawa Press, 1990).

1989. "Noel Lyon's Picture of a Constitution" in 14 *Queen's L.J.* 265-79.

1989. "The Constitutional Prism of Louis-Philippe Pigeon and Jean Beetz" in *Les Cahiers de Droit*, 30 : 113-36.

1987. "Public Issues in a Private Law World: The Case of the Appointment of a Receiver" in *Osgoode Hall L.J.* 25: 25-73.

1986. "The First Issue Concerning Bills of Rights" in *Dutch Journal of Philosophy and Theory of Law* (November).

1985. "The Legal Theory of Horkheimer and Adorno" in *Windsor Yearbook of Access to Justice* 5: 230-247.

1982. "Interpreting and Applying the Limitations Clause: An Analysis of Section 1" in *Supreme Court Review* 4: 75-87.

1982. "A Practical Legal Education" in *Dalhousie Law Journal* 7: 122-58.

1981. "Clear Cases" in *University of Toronto Law Journal* 31: 231-248.

1979. "Constitutional Ideology, Language Rights and Political Disunity in Canada" *University of New Brunswick Law Journal* 28: 39-65; and reprinted in Marasinghe & Conklin, eds., *Law, Language and Development* (Colombo: Lakehouse, 1985).

1976. "The Utilitarian Theory of Equality Before the Law" in 8 *Ottawa Law Review* 485-517.

1975. "Pickin and Its Applicability to Canada" 25 *University of Toronto Law Journal* 193-214.

1973. "The Origins of the Law of Sedition" 15 *Criminal Law Quarterly* 277-202.

NON-REFEREED ARTICLES

2012. "Lon Fuller's Structuralism" in *Standing Tall* (Festschrift ed by Bjarne Melkevik; Budapest: Pázmány Press, 2012): 97-121.

2006. "Introduction: Some Problems concerning Human Rights" in *Windsor Yearb. Access to Justice* 26 (2006): v-vii.

2006. "Semiotics: Does Modern French Language Theory have Lessons for the Draftsperson?". Published as pamphlet by Canadian Institute of Administration of Justice (Montreal, 2006), LD10. www.ciaj-icaj.ca/english/publications.table.02.html

1978. "The Political Theory of Mr. Justice Holmes", *Chitty's Law Journal* 26: 200-20.

1974. Co-authored. "The *Burnshine* Affair: Whatever Happened to *Drybones* and Equality Before the Law?" *Chitty's Law Journal* 22, 303-23.

OTHER PUBLICATIONS

2009. Book review re Peter Fitzpatrick, *Law as Resistance: Modernism, Imperialism, Legalism* (Burlington, VT USA: Ashgate; Aldershot, UK: Dartmouth, 2008) for *Windsor Yearb. Access to Justice* 27: 229-37.

2009. Book review re Oren Ben-Dor, *Thinking about Law: in silence with Heidegger* (Oxford: Hart, 2008) in *Windsor Yearb. Access to Justice* 26: 383-90.

1997. "Law as Violence" in *The Semiotic Review of Books* (1997), reviewing Bernard Jackson, *The Sense of Law* (Liverpool: Deborah Charles, 1996).

1995. "Racism and the Concepts of Lawyers" in *Windsor Review of Legal and Social Issues* vol. 3 (1995); a book review of Evelyn Kallen's *Ethnicity and Human Rights in Canada* (Don Mills, Canada: Oxford University Press, 1995; 2nd edn).

1989 to present. Editorial Associate, *Semiotic Review of Books*.

1987. Book review of William Twining, ed., "Legal Theory and the Common Law" in (1988) *Windsor Yearb Access to Justice* 7: 243-50.

1981. Book Review of R. St. J. MacDonald and John P. Humphrey, eds., *The Practice of Freedom* in (1981) *Canadian Public Policy*, 3 pages.

1981. Book Review of John Hart Ely's *Democracy and Distrust: A Theory of Judicial Review* in 2 *Supreme Court Review* 451-61.

CREATIVE ACTIVITY:

1986 to 1999. Author and Director. *Flowers, a dialogue in two acts*. In addition to 12 reading performances before and by students and faculty at Windsor Law, February 1987 to 1999, reading performances were presented at the Study Camp of Critical Legal Studies Conference, Sunday, May 24th, 1987, Opinicon Lodge, Chaffey's Locks, Ontario and at the 1987 Law and Society Conference, 3 June 1987, at McMaster University.

AWARDS and HONOURS:

Conklin's publications on the SSRN website (SSRN = Social Science Research Network), passed the 1000 accessed mark in Spring 2018.

Elected to the Royal Society of Canada, June 2014.

Conklin's paper "Hegel, the Author and Authority in Sophocles' Antigone" listed on SSRN's Top Ten for "Modern & Postmodern Rhetoric", 18 June 2014.

"Faculty Award for Exemplary Teaching and Exceptional Dedication to Windsor Law" presented by Students' Law Society Faculty Award, 2013-2014.

Ontario Law Foundation Research Grant, May 15, 2013-August 30th, 2013.

Baker Foundation Research Grant, January 1, 2010 to December 31, 2011. Full salary plus \$10,000 for research expenses.

Appointed to Graduate Faculty, Philosophy, University of Windsor, September 2008-present.

Visiting Professor, School of Law, Birkbeck College, University of London, 1 September 2007 to 30 October 2008.

Awarded "Senior Scholar" by University of Windsor: Award for "Excellence in Research, Scholarship and Creative Activity" by University of Windsor, 3 December 2007.

Awarded "Special Recognition" for "Excellence in Research, Scholarship and Creative Activity" by University of Windsor, 4 December 2006.

Visiting Fellow, Lauterpacht Research Centre for Public International Law, Cambridge, 1 January 2004-30 May 2004.

Vice-President Research Grant, University of Windsor, January 2004-December 30, 2004.

Humanities Research Fellowship, University of Windsor, January 2002-June 2002: full salary for 6 months.

Elected Life Member, Clare Hall College, Cambridge, September 2001.

Ontario Law Foundation Research Grant, January 2002-June 30, 2002.

Visiting Fellow, Clare Hall College, Cambridge, January 2001 to August 31, 2002..

Visiting Fellow, Lauterpacht Centre for International Law, Cambridge University, January 2001 to August 31, 2001.

Fellow, Northrop Frye Centre for the Study of the Humanities, Victoria College, University of Toronto, 1994 to 2000.

Visiting Fellow, Massey College, University of Toronto, September 1994-June 30, 1995.
Cross Appointment to Department of Philosophy, University of Windsor, 1997 to 2003, 1986 to 1991.

Visiting Scholar, Centre for Law and Society, Edinburgh University, Michaelmas Term, 1997.

University Research Professor Fellowship, University of Windsor, January 1, 1996- June 30, 1996.

Visiting Lecturer, "Law and Literary Classics" at Osgoode Hall Law School, York University, Winter Term, 1995-96.

Cross Appointment to Department of Philosophy, University of Windsor, Spring 1990 to 1995.

Canada Law Reform Commission Research Grant re Criminal Law Reform, 1989-90.

Laidlaw Fellowship, 1989-90.

Laidlaw Fellowship, 1990-91.

Harold Adam Innis Book Award, 1989 for "The Best Book subsidized by Social Science Federation and Published in English during 1989" (Social Science Federation of Canada)

Special Lecturer, "Constitutional Theory" at Faculty of Law, University of Toronto, Fall Term 1989.

Visiting Scholar, Jurisprudence and Social Policy Program at University of California, Berkeley, July 1, 1982 to December 31, 1982.

Visiting Scholar, Stanford Law School, Palo Alto, California, January 1, 1983 to July 1, 1983.

SCHOLARLY PRESENTATIONS

2018: "Derrida and the Boundary of Law" at the 7th Derrida Today Conference, Concordia University, Montreal, May 23, 2018 – 26, 2018.

- “Two Interruptions in Legal Time” at the Conference on the Studies of Law, Culture, and the Humanities”, University of Washington Law School, 16 March 2018 to 17 March 2018.
- “Two Forms of Legal Time” at the PHD Program, University of Windsor, February 1st, 2018.

2017: “Sociality as an Issue in Convergence of Public International and Domestic Constitutional Legal Orders”, Conference of the International Law Association – Serbian Branch, the Institute of Comparative Law, Institute of International Politics and Economics, Southern European Center for Legal Research and supported by several Universities from Southern and Central Europe, Čanj, Montenegro on 27 May 2017.

- “Whose Laws are Unwritten?” presented at the International Association of Law, Culture and the Humanities” on March 31-April 1, 2017 at Stanford University Law School, Palo Alto, California.
- “Statelessness and the Two Legal Discourses”, a Public Lecture at University of Waterloo sponsored by the Sociology and Legal Studies Department, on January 29-31, 2017.

2016: “Derrida’s Kantianism” at *Derrida Today* Conference, Goldsmith College, University of London, 8-11 June 2016.

- “The Geneology of Racism” at the Association for the Study of Law, Culture and the Humanities’, 1–2 April, 2016 at University of Connecticut Law School.
- “A Parable, the Leap and the Written Legal Language’ at the Centre for Ethics, University of Toronto, 23 March 2016.
- “Memory and the Forgotten Meanings of Two Indigenous Women”, a Public Lecture for the program ‘Ideas for the World: Aboriginal Peoples’ at Victoria College, University of Toronto, 23 March 2016.

2015. “The Legal Space and Legal Time in Derrida’s ‘Before the Law’” at the “Law, Culture and the Humanities” Conference, Washington DC, 6 March 2015.

- “The Enigma of Kafka’s Before the Law” at the XXVII World Congress of the International Society for the Philosophy of Law and Social Philosophy (IVR), Washington DC, 29 July 2015.
- “The Remainder to the Fact-Value Distinction in Dworkin’s Imagined Justice for Hedgehogs” at the XXVII World Congress of the International Society for the Philosophy of Law and Social Philosophy (IVR), Washington DC, 28 July 2015.

- “The Stranger of Alfred Schutz” at the at the XXVII World Congress of the International Society for the Philosophy of Law and Social Philosophy (IVR), Washington DC, 29 July 2015.

“The Legal Space and Legal Time of Derrida’s ‘Before the Law’” in the Law, Culture and the Humanities Conference, Washington DC, 6 March 2015.

“Two Comments” on Conference Papers at the TWAIL (Third World Association of International Law) Conference, 6-8 June 2015, Windsor Law

“The Imagined Boundary of the Law” in Department of Philosophy, University of Windsor, 8 December 2015.

2014. “Space and Time before the Castle of Legal Consciousness” at the British Branch of the International Society for the Philosophy of Law and Social Philosophy (IVR), London UK, 25 October 2014;

- “Before the Legal Structure and Statelessness”, at the Humanities and Social Sciences Division, The Royal Society of Canada, Quebec City, 20 November 2014;

- “Law without Meaning: Ronald Dworkin’s justice for hedgehogs” at “The Legacy of Ronald Dworkin” Conference, McMaster University, May 30th to June 1st, 2014.

2013. “The Boundary and its Dissolution in the International Law Discourse” at Canadian Association of International Law, “Contemporary Actors and their Actions: A New Look at the Foundation of International Law”, University of Ottawa, November 14-16, 2013.

- Invited. “The Boundary of Domestic Jurisdiction and its Dissolution” at *Justice Beyond the State: Trans-nationalism and Law*, University of Windsor, September 20-21, 2013.

2012. “Phenomenological Legal Space” in “Dry-Run”, Department of Philosophy, U Windsor, December 11, 2012.

“The Phenomenology of Legal Time” at London Conference of Critical Theory, 26-27 June

“The Phenomenology of Legal Space”, Clare Hall, Cambridge University, 21 June

“Jacques Derrida’s Territorial Theory of Law”, Derrida Today Conference, 11-13 July 2012, University of Irvine, California.

1010: “The Invisibility of the Americas and Africa in Hegel’s Image of Europe” at Conference of Representations of European Identity, October 1-3, School of Languages and Literatures, University of Guelph.

“Statelessness and Human Rights” at Conference on “Outsiders to Human Rights”, organized by Canadian Civil Liberties Association at University of Toronto Law School, 24 September 2010.

“Statelessness and Territorial Knowledge”, July 1-2, 2010, at Conference on “Thinking Without Borders”, St. Andrews University, Scotland.

“The Problematic of Statelessness in Internal and External Migration”, May 6-8, Conference on “Forced Migration: Challenges and Change” at McMaster University.

“Statelessness, National Security and Territorial Knowledge” at Conference on National Security and Torture, Faculty of Law, University of Windsor, March 3-4, 2010.

2009: “The International Community of Peremptory Norms” at Annual Conference of Canadian IVR, May 24, 2009, Ottawa.

“The Ghost of Cemetery Road” at Annual Conference of Canadian Law Teachers (CALT), May 25, 2009 at Ottawa.

“A Phenomenological Approach to Legal Education” at Annual Conference of Canadian Law Teachers (CALT), May 27, 2009 at Ottawa.

“Cicero’s Theory of *Ius Gentium*” at World Classical Associations, Berlin, Germany, August 24, 2009.

2008: Invited. “The Constitution of an Ethos” in Graduate Research Seminar, Birkbeck College, June 9, 2008.

Invited. Faculty Workshop re Conklin’s *Hegel’s Laws*, Birkbeck College, May 28, 2008.

Invited. “The Myth and Mysticism of Primordialism in Cicero’s Philosophy of Myth and Mystery” in Conference on Law” at Conference on “Myth and Mystery” at Guelph University, March 15, 2008.

2006: Invited. “The Law of Law”, Workshop at Department of Law, Birkbeck College, University of London, December 1st, 2006; financed by British Academy.

Invited. “Levinas on Hegel and the Peoples of a Pre-Modern Social Order” at Levinas Conference, McGill University, September 17-18, 2006.

“Hegel’s Theory of Crime” at the Annual Conference of the Canadian Section of the International Association of Legal and Political Philosophy, York University, June 1st, 2006.

“Hegel’s Theory of the Barbarian with special reference to the Aboriginal Peoples of North America” at Canadian Law and Society Association”, York University, June 2nd, 2006.

“The Role of Metaphor in Canadian Constitutional Law of the formation of the Canadian State” at Annual Conference of Canadian Law and Society Association, York University, June 1st, 2006.

Invited. “The Problematic of the Feminist Interpretation of Sophocles’ *Antigone*”, Guest Lecture, Department of Classics, School of Languages and Literatures, University of Guelph, Friday, March 10, 2006.

2005: Invited. “The Role of Metaphor in the Constitutional Rhetoric of the Formation of the Canadian State” at International Conference on ‘Rhetoric and Figures’ at Concordia University, October 21, 2005,

“Hegel’s Theory of International Law” at Annual Conference of Canadian Section of International Association of Social and Legal Philosophy, London Ontario, June 10, 2005

“Hegel’s Theory of a Written Constitution,” Joint Conference of Australian and Canadian Law and Society Associations, British Columbia, June 28-31, 2005

“The Social Crisis of the Canadian Constitution,” Joint Conference of Australian and Canadian Law and Society Associations, British Columbia, June 28-31, 2005

2004: Invited. “The Preface, Hegel’s Legal Philosophy and the Crises of his Time” at National Conference of ‘Philosophers and their Times’, Winnipeg, May 30-31.

“Commentary on Paper about ‘Human Rights and Contemporary Times’” at National Conference of ‘Philosophers and their Times’, Winnipeg, May 30-31.

“The Crisis of Analytical Jurisprudence” at Department of Law, Birkbeck College, May 5th, 2004.

Invited. “Statelessness and Hersch Lauterpacht’s Theory of Law” at Lauterpacht Research Centre for International Law, Cambridge on April 5th, 2004.

Invited. “A Problem in the Tradition of Analytical Jurisprudence” at Faculty of Law, Birmingham University, January 15, 2004.

2003: Invited. “Sophocles’ *Antigone* and Two Theories of Law” at Dept of Classics, Colgate University, Hamilton, NY, November 14th, 2003.

“The International Human Rights Committee” at Workshop on “The New International Human Rights”, Birkbeck College, University of London, June 12 - 15, 2003.

“Space, Time and Mass Expulsions during the 20th Century” at the Ash Colloquium, Clare Hall College, Cambridge University, June 17th, 2003.

“The Structural Boundary of Legal Objectivity” at IVR World Congress of Legal and Political Philosophy, University of Lund, Sweden, August 12 -17, 2003.

“The Three Senses of Morality in Ronald Dworkin’s Theory of Law” at IVR World Congress in Legal and Political Philosophy, August 12 -17, University of Lund, Sweden.

“Statelessness, National Identity and the European Community Law” at IVR World Congress in Legal and Political Philosophy, August 12 -17, University of Lund, Sweden.

2002: Invited. “Space, Time and the Twilight of Bernhard Waldenfels’ Theory of a Legal Structure” at Symposium on Waldenfels’ Legal Philosophy, Tilburg University, December 20 -22, Tilburg, Netherlands.

Invited. “Two Models of the Semiotics of Law and the President’s Military Tribunals Regs” at “Program for Semiotics”, University of Toronto, September 8th, 2002.

“Why States Need a Foreigner” at Annual Conference of Ontario Philosophers Association, Waterloo University, September 9th, 2002.

Invited. “The Need of the Sovereign State for an Outsider: Lessons of Sophocles’ *Antigone* and Kafka’s *The Trial*, Humanities Annual Lecture, Humanities Research Group, University of Windsor, Feb12/02.

“Why the Legal Structure of a Modern State Needs an Outsider: Lessons from Franz Kafka” at Annual Conference of ‘Law and American Culture,’ Toronto, March 13-

16.

"The Production of an Ethnic Outsider in the Modern Sovereign State" at the 2nd International Conference on Hierarchy and Power in the History of Civilisations, July 4-7, 2002, St Petersburg.

Invited. "Lon Fuller and his Theory of an Unwritten Legal Language" at the Forum for Legal and Political Philosophy, Cambridge University, June 12th, 2002.

2001: Invited. "The Problematic of Statelessness and International Human Rights Law" at Lauterpacht Centre for International Law, Cambridge University, March 2, 2001

Invited. "The Invisible Origins of Modern Legal Positivism" at Centre for Law & Society, Edinburgh University, April 26, 2001.

Invited. "The Structuralism of Ronald Dworkin's Theory of Law" at Faculty of Law Ph.D. Jurisprudence Group, Cambridge University, May 25, 2001

1999: Invited. "Semiotics and Legal Formalism", Guest Lecture, Dept of English, University of Toronto, February 24th, 1999.

Invited. "Mapping out a Graduate Program in Legal Theory" at Faculty of Law, University of Leicester, December 18th, 1999

"The Invisible Origins of Thomas Hobbes Civil Laws" at Cdn Association of Political Science, Sherbrooke University, June 6th, 1999

"Is there a Tradition of Legal Positivism?" at Canadian Section of International Association for Legal and Political Philosophy, Sherbrooke University, June 8th, 1999

"The Structuralism of John Austin's Theory of Law" at World Congress of Legal and Political Philosophy (IVR) at Pace University, New York City, June 24th-29th, 1999

"The Divine Origins of Legal Positivism" at Critical Legal Studies Conference, Birkbeck College, September 17th-20th, 1999

1998: "The Assimilation of 'the People' into the Modern Legal Discourse" at 12th Roundtable on Legal Semiotics, Penn State University, April 16th to 19th, 1998

"Hans Kelsen's Theory of Natural Law" at International Assoc for Philosophy of Law and Social Philosophy, Ottawa University, May 31st, 1998

Invited. "Author Meets Panel: Bill Conklin's *The Phenomenology of Modern Legal Discourse* at Canadian Law and Society Association, Ottawa University, June 1st, 1998

"Legal Truth, the Body and the Children of Davis Inlet" at Canadian Law and Society Association at Ottawa University, June 1st, 1998

"The Assimilation of the other in the Canadian Internment Cases" at Canadian Law and Society Association, at Ottawa University, June 1st, 1998.

Invited. "Discussant: Law and Morality: Dworkin and Habermas" at American Law & Society Association, Aspen Colorado, June 5th, 1998

"The Divine in Dworkin's *Law's Empire* and the Concealment of Suffering" at American Law & Society Association, Aspen Colorado, June 5th, 1998

"The Body, Derrida and Critique" , Conference on "Critique" at York University, September 11-13, 1998.

Invited. "Semiotics and Law", Guest Lecture, Dept of English, University of Toronto, February 223rd, 1998.

1997: Invited. "The Secret Origins of Hart's Concept of Law" to Department of Philosophy, Liverpool University, 3 February 1997)

Invited. "The Concealment of the *Differend* in the Master Discourse of the Modern State" at Dept of Law, Birkbeck College, 5 February 1997

Invited. "The Transformation of Meaning in Modern Legal Discourse" at Department of Law, Queen Mary and Westfield College, University of London, 18 February 1997.

Invited. "The Author, Authority and Dworkin's Juridical Empire" at Faculty of Law, UCL, University of London, 19 February 1997

Invited. "The End of Legal Positivism" at Centre for Law and Society, Edinburgh University, February 13, 1997

Invited. "Is there more to the Canadian Internment Camps than Race?" at Department of Public Law, Edinburgh University at February 26th, 1997

* "The Pre-Modern and Modern Senses of Legal Authority: Lessons from Amerindian and Early Greek Tribes" at Annual Meeting of the Research Committee on Sociology of Law, Antwerp, July 10th, 1997

"Mind the Gap in the Zap: Suffering as the Engine of Social-Legal Critique" in Critical Legal Studies Conference, Dublin, September 5-7, 1997

1996 Invited. "Critical Legal Studies, Semiotics, and the 'Distinct Society' Clause in Canadian Legal Discourse," Guest Lecture, Dept of English, University of Toronto, February 29th, 1996.

"The Concealment of the *Differend* in the Master Discourse of the Modern State" at the Annual Conference of the International Assoc of Philosophy and Literature: "Dramas of Culture", May 8-11, 1996, George Mason University, Virginia.

"The Integration of the Aggrieved into Modern Legal Discourse" at Association of U.K. Law Teachers Annual Conference at Grey's Inn College of Law, London, March 30th to April 2nd, 1996.

Invited. "The Internment of 'Persons of Japanese Ancestry and the Concealment of Suffering in Modern Legal Discourse" at Kent Law School, University of Kent at Canterbury, March 27th, 1996.

"Is Justice Accessible?", Law & Society Association, Glasgow, July 10-13, 1996.

1995 "The End of Sovereignty in the Modern State" at the 17th IVR World Congress, June 11-18, 1995 at Bologna, Italy.

"A Strawperson of 'Law & Society': H L A Hart's Legal Positivism" at the Annual meeting of the American Law & Society Assoc, Toronto, June 1-4, 1995.

1994 Invited. "Is there a God in the *Pure Theory of Law*?", Public Lecture to Department of Philosophy, Tilburg University, Netherlands on March 18, 1994.

Invited. "The Author, matriarchy and the laws of Sophocles' *Antigone*", Northrop Frye Lecture, Victoria College, University of Toronto on March 29, 1994.

Invited. "Semiotics and Critical Legal Studies", Guest Lecture, Dept of English, University of Toronto, March 16th, 1994.

"The Transformation of Authority from the Early Greek Clan to the Early Modern State", American Law and Society Association, Austin Texas on May 25-30, 1994.

"Husserl, the Differend and Kafka's *The Trial*", Phenomenology and Literature organized by the International Society of Phenomenology & Literature, August 22-27, 1994 at Graz, Austria.

"Husserl, Kafka's *The Trial* and Legal Meaning" at Annual Conference of Society for Phenomenology and Human Science on September 29, 1994 at Seattle, Washington.

1993 Invited. Chair and organizer of Panel on "Marginalization in Legal Discourse" Panel Organizer and at Conference on "Cultural Continuities" at Department of English, Wayne State University, March 1993.

"The Authoritative Assimilation of the Other within Legal Discourse" at "Others in Discourse: An International Conference on the Rhetoric and Politics of Exclusion, Victoria College, University of Toronto, May 6-8, 1993.

"The Invisible Author of the Juridical Genre" at the 18th Annual Conference of the International Association of Philosophy and Literature, Duquesne University, May 12th - 15th, 1993.

"The Role of the Invisible Author in the Assimilation of the Other" at the American Law and Society Conference, Philadelphia, May 27th- 30th, 1993.

"The Trace of Idealism within Derrida's Difference" at the Canadian Association of Hermeneutics and Post-Structuralism at Carleton University, June 2nd-3rd, 1993.

1992: "Legal Authority in a Dialogic Relation" in Strategies of Critique Conference VI, York University, April 3-5, 1992.

"Subjectivity in the Modern Legal Order" in Policy Conference of Critical Legal Studies Movement, Harvard University, April 10-12, 1992.

"The Juridical Person, the Subject and Suffering in a Modern Legal Genre" at International Association for Philosophy and Literature Conference on Passions, Persons, Powers, University of California, Berkeley, April 30 - May 3, 1992.

"Legal Authority in a Monologic and Dialogic Language" in Annual Meeting of American Law & Society Association, University of Pennsylvania, Philadelphia, May 28-31, 1992.

"Teaching Critically in a Modern Professional Genre" at Canadian Law and Society Meetings, Charlottetown, PEI, June 2-4, 1992.

"Hegel, the Author and Authority in Sophocles' *Antigone*", Annual Meeting of Canadian Philosophical Assoc., Charlottetown, PEI, May 24-28, 1992.

"What was 'Natural' about Aristotle's Laws?" at Joint meeting of Society of Greek Political Theory and American Political Science Association, Philadelphia, September 4-7, 1992.

"The Sign of the Author in Modern Legal Consciousness" at Semiotic Society of America 17th Annual Meeting, Chicago, October 30-November 1, 1992.

"Individual vs. Collective Research" at Workshop on Scholarship, School of Graduate Studies, University of Windsor, November 14, 1992.

1991: Invited. "Invisibles" at Symposium on Access to Justice, University of Windsor, January 16-17, 1991.

"The Legal Process in a Multiplicity of Discourses" at Conference on Strategies of Critique, York University, April 5-7, 1991.

"The Monologic Language of Legal Authority", at Canadian Association of Law and Society, June 4, 1991, Queen's University, Kingston, Ontario.

"The Authority of the Author in Legal Language" at International Association of Semiotics Conference on Legal Semiotics, June 7 - 10, 1991, Honolulu, Hawaii.

"The Author and Authority in Sophocles' *Antigone* at Society for Greek Political Theory, American Political Science Association Meetings, Washington, D.C., August 30 - September 1, 1991.

1990: Invited. "Semiotics: Can Modern Language Theory Help the Draftsman?", Conference on Administration of Justice, Ottawa, November 19th, 1990.

1989: "Hegel's 'Life in the Laws'" at World Congress on Legal Philosophy and Social Philosophy, Edinburgh, August 17-23, 1989.

1988: Co-organizer of three day international conference on "Feminism, Critical Theory and the Canadian Legal System", University of Windsor, May 19-21, 1988.

1987: "The Practice and Theory of Constitutional Law", at International Conference on Philosophy of Law, October 14th, 1987, University of Ottawa.

Invited. Guest Lecture, Toledo Law School, October 15th, 1987.

Invited. "The Meech Lake Accord" at Constitutional Law Conference, University of Western Ontario, October 31st, 1987.

1986: Invited. "Images of a Constitution" July 12th, 1986 to the School of Economics, Social Sciences & Law, Tilburg University, Netherlands.

1985: "The Legal Theory of Adorno and Horkheimer", 31 May, 1985 to Canadian Association of Law and Society, Montreal.

"Aristotle's Theory of a Constitution", 31 August, 1985 at National Meeting of American Political Science Association, New Orleans.

Invited. "The First Question about the Canadian Charter of Rights", October, 1985, to Michigan Political Science Association, Windsor.

1984: "A Theory of the Constitution and Its Application to Critical Philosophy", 8 March, 1984 to Faculty of Law, Queens University, Kingston.

Invited. "A Theory of the Constitution and Plato", March, 1984 to Faculty of Law, Detroit University.

1983: "Equality and Three Conceptions of a Person" at Jurisprudence and Social Policy Forum, March 9, 1983, University of California, Berkeley.

"Competing Conceptions of a Person and Their Role for Constitutional Rights" at Canadian Section of the International Association for Philosophy of Law and Social Philosophy, 31 May, 1983 at Vancouver, B.C.

"A Theory of the Constitution" at Department of Philosophy Colloquium, University of Waterloo, Ontario, on 28 October 1983.

1981: "Clear Cases" to Southern Ontario Association of Political Philosophy, February 27, 1981, McMaster University.

Invited. "The Role of the Judiciary in a Democratic State", Annual Wayne-Windsor Lecture Series, March 24, 1981, Wayne State Law School.

1980: Invited. "Are Human Rights Universal?" to Law & Social Problems Conference, University of Toronto, February 8, 1980.

Invited. "Clear Cases" at the Canadian Conference on the History and Philosophy of Law, June 8th, 1980, University of Windsor.

Invited. "Should Human Rights Be Entrenched? If so What Rights?" to Canadian Human Rights Foundation, University of Toronto, October 5, 1980.